

**Illegal Dumping**  
**Education and Prevention Grant Application**  
**3<sup>rd</sup> Funding Cycle - 2014**  
*Antelope Valley Illegal Dumping Task Force (AVIDTF)*

**PART I: GENERAL INFORMATION**

Group Name: \_\_\_\_\_

Name of Facilitator(s): \_\_\_\_\_

\_\_\_\_\_

Facilitator(s) Email: \_\_\_\_\_

\_\_\_\_\_

Contact Phone: \_\_\_\_\_ Best Time to Reach: \_\_\_\_\_

Name of Organization: \_\_\_\_\_

Address: \_\_\_\_\_

How did you hear about the AVIDTF Illegal Dumping Education and Prevention Grant Program?

☐ AVIDTF Website ☐ Palmdale Website ☐ Lancaster Website

☐ Waste Management Website ☐ Local Newspaper ☐ School District

☐ Other, please specify: \_\_\_\_\_

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**PART II: COMMITMENTS AND WAIVERS**

- A. I understand that the award and amount of the AVIDTF Illegal Dumping Education and Prevention Grant is at the sole discretion of the AVIDTF. If awarded the grant for the project described below, I agree to submit an expenditures itemization report, final report and to perform a final presentation to the AVIDTF during one of their monthly meetings prior to October 8, 2014, which starts at 3:00 p.m. on the second Wednesday of each month at the Fire Station No. 129 Training Center, 42110 6<sup>th</sup> Street West, Lancaster, CA 93534. The final report will acknowledge the AVIDTF as a major contributor to the program success.

I understand that eighty percent (80%) of the grant shall be awarded at the commencement of the grant period and the remaining twenty percent (20%) of the grant shall be awarded after successfully submitting the expenditures itemization report, final report and performing the final presentation at the AVIDTF meeting. I also understand that failing to complete the final report and presentation will also affect my Organization's eligibility for future grant funding.

- B. If my Group is awarded a grant and in the event that I, the Facilitator, leave my Organization prior to the completion of the funded project, my Group will provide timely notice to the AVIDTF and will provide them with information as to how the program will continue.
- C. I acknowledge that all grant funded activities, including the final report and presentation will be the property of the AVIDTF and may be used as part of its outreach through various media, including, but not limited to, press releases, posting on AVIDTF and partner websites, advertisements, and air time on local cable. For all minors associated with the group, proper permission from their parents or guardians will be obtained prior to their participation in grant related projects.
- D. AVIDTF, its partners, and its affiliates will have no responsibility or liability associated with this project. Groups and organizations funded by the grant agree to indemnify and hold harmless the AVIDTF, its partners, and its affiliates.

**Facilitator Signature:**\_\_\_\_\_ **Date:**\_\_\_\_\_

**Group Representative Signature:**\_\_\_\_\_ **Date:**\_\_\_\_\_

**Group Representative Title:**\_\_\_\_\_

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### PART III: PROJECT PROPOSAL AND BUDGET

Applicants must prepare a grant application that contains the proposed project description, and outline of the proposed objectives/goals, and a budget. Not including this funding announcement, which must be attached to the application; the application must not exceed three pages. AVIDTF is looking for the following information in the application:

#### Project Description

- Project Title
- Implementation Date
- Number of Participants Involved
- Age Levels of Participants (specific ages for adults are not necessary)

#### Objectives/Goals

- Project Objectives – What are you looking to accomplish with your proposed project? What outcomes are you expecting?
- Project Description – Outline what you are looking to do through the project. What new or different methods will you employ to educate the public about the negative effects of illegal dumping?
- Project Activities –
  - What kind of activities will be undertaken through the project?
  - Describe how each activity ties into the goal of the grant to address illegal dumping in the Antelope Valley and environmental education.
  - Provide a timeline with how your activities will be accomplished within specific deadlines with the goal of completing the project in time for your final report and presentation.
- Group Participation – Describe your group's participation in the project and how the planned activities are appropriate for each participant's knowledge and skill level.
- Community Impact - How will your activities impact the Antelope Valley and help the AVIDTF with their goals?
- Activity Measurements – How will you measure the success of your proposed program? What kind of data/information are you looking to present in your final report/presentation? How can your data/information be used for future illegal dumping prevention efforts?
- Post Grant Activities – Are there plans for further activities after the project has been completed? What will the group do with the materials that were purchased with grant funds?

#### Budget

Please provide an itemized budget outlining how you are proposing to spend the funds provided by the AVIDTF. The proposed budget must give the AVIDTF an idea of how the funds will be used and to determine the appropriateness of your expenditures. Expenditures may be rounded to the nearest \$10 increment for ease of preparation and review. The AVIDTF is looking to award a minimum of \$500 and a maximum of \$6,000. ***Please note that the AVIDTF has the discretion to award partial grants and that eighty percent (80%) of the grant will***

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***be presented during the grant award and the remaining twenty percent (20%) at project completion.***

At a minimum, please provide the following information in your itemized budget:

- Item
- Item Description/Use
- Estimated Unit Cost
- Quantity
- Estimated Total Cost

**APPLICATION DEADLINE**

Grant applications must be **received** on or before **March 7, 2014.** Please send the completed application to:

Attn.: Christine Borzaga  
Supervisor Michael D. Antonovich Antelope Valley Office  
1113 W. Avenue M-4, Suite A  
Palmdale, CA 93551  
(661) 726-3600

Award winners will be selected and announced prior to the end of March 2014.